| Agency Name: |  |
|--------------|--|
| <del>_</del> |  |



# **CLARITY HMIS: HUD-CoC PROJECT EXIT FORM**

Use block letters for text and bubble in the appropriate circles. Please complete a separate form for each household member.

| CLIENT NAME OR IDENTIFIER:      |     |     |  |    |    |  |  |     |    |  |  |  |
|---------------------------------|-----|-----|--|----|----|--|--|-----|----|--|--|--|
| PROJECT EXIT DATE [All Clients] |     |     |  |    |    |  |  |     |    |  |  |  |
|                                 |     |     |  |    |    |  |  |     |    |  |  |  |
| ,                               | Moi | nth |  | Da | ay |  |  | Yea | ar |  |  |  |

## **DESTINATION** [All Clients]

|   | on the purificulty   |                |  |  |  |
|---|--|----------------|--|--|--|
| 0 | Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/airport or anywhere outside)       | 0              | Moved from one HOPWA funded project to HOPWA PH                  |  |  |
| 0 | Emergency shelter, including hotel or motel paid for with emergency shelter voucher, or RHY-funded Host Home shelter | 0              | Moved from one HOPWA funded project to HOPWA TH                  |  |  |
| 0 | Safe Haven   | 0              | Rental by client, with GPD TIP housing subsidy                   |  |  |
| 0 | Foster care home or foster care group home   | 0              | Rental by client, with VASH housing subsidy                      |  |  |
| 0 | Hospital or other residential non-psychiatric medical facility   | 0              | Permanent housing (other than RRH) for formerly homeless persons |  |  |
| 0 | Jail, prison or juvenile detention facility  | 0              | Rental by client, with RRH or equivalent subsidy                 |  |  |
| 0 | Long-term care facility or nursing home  | 0              | Rental by client, with HCV voucher (tenant or project based)     |  |  |
| 0 | Psychiatric hospital or other psychiatric facility   | 0              | Rental by client in public housing unit                          |  |  |
| 0 | Substance abuse treatment facility or detox center   | 0              | Rental by client, no ongoing housing subsidy                     |  |  |
| 0 | Residential project or halfway house with no homeless criteria   | 0              | Rental by client, with other ongoing housing subsidy             |  |  |
| 0 | Hotel or motel paid for without emergency shelter voucher  | 0              | Owned by client, with ongoing housing subsidy                    |  |  |
| 0 | Transitional housing for homeless persons (including homeless youth)   | 0              | Owned by client, no ongoing housing subsidy                      |  |  |
| 0 | Host Home (non-crisis)   | 0              | No exit interview completed                                      |  |  |
| 0 | Staying or living with friends, temporary tenure   | 0              | Other  |  |  |
|   |  |                | her, please specify:   |  |  |
|   | Staying or living with family, temporary tenure  | 0              | Deceased   |  |  |
| 0 | (e.g., room, apartment or house)   | 0              | Client doesn't know  |  |  |
| 0 | Staying or living with friends, permanent tenure   | Client refused |  |  |  |
|   |  |                |  |  |  |



| 0     | Staying or living with family, permanent tenure                  | 0     | [                  | Data not co   | ollec  | ted                       |
|-------|--|-------|--------------------|---|--------|---------------------------|
| НО    | USING ASSESSMENT AT EXIT [HOMELESS                               | PRE   | VE                 | NTION OI  | NLY.   | J                         |
| 0     | Able to maintain the housing they had at project entry           |       |                    | Client became homeless – moving to a shelter or other place unfit for human |        |                           |
| 0     | Moved to new housing unit  |       |                    | habitation  | J. 101 | place drink for flaman    |
| 0     | Moved in with family/friends on a temporary basis                | 0     |                    | Client wen  |        | ail/prison                |
| 0     | Moved in with family/friends on a permanent                      | 0     | (                  | Client does   | sn't k | know                      |
|       | basis  | 0     | (                  | Client refus  | sed    |                           |
| 0     | Moved to a transitional or temporary housing facility or program | 0     | [                  | Data not co   | ollec  | ted                       |
| IF "/ | ABLE TO MAINTAIN HOUSING AT PROJECT                              | ENT   | ۲R۱                | Y" TO HO  | USIN   | IG ASSESSMENT             |
| Sub   | sidy Information   | _     | _                  |   |        |                           |
| 0     | Without a subsidy  | 0     |                    | With an ongoing subsidy acquired since project entry                        |        |                           |
| 0     | With the subsidy they had at project entry                       |       |                    | Only with financial assistance other than a subsidy                         |        |                           |
| IF "I | MOVED TO NEW HOUSING UNIT" TO HOUSI                              | ING   | AS                 | SESSMEN   | NT     |                           |
| Sub   | sidy Information   |       |                    |   |        |                           |
| 0     | With ongoing subsidy   | 0     | \                  | Without an  | ong    | oing subsidy              |
| IN F  | PERMANENT HOUSING [Permanent Housing I                           | Proje | ects               | s, for Head   | ds of  | Households]               |
| 0     | No · Yes   |       |                    |   |        |                           |
| IF "  | YES" TO PERMANENT HOUSING  |       |                    |   |        |                           |
|       | sing Move In Date: (See note) *                                  |       |                    | ed into per<br><b>enrollme</b> i  |        | ent housing, make sure to |
| PH    | YSICAL DISABILITY [All Clients]                                  |       |                    |   |        |                           |
| 0     | No   |       |                    |   | 0      | Client doesn't know       |
|       | Yes  |       |                    |   | 0      | Client refused            |
| 0     | 165  |       |                    |   | 0      | Data not collected        |
| IF "  | YES" TO PHYSICAL DISABILITY – SPECIFY                            | -     |                    |   | -      |                           |
| Exp   | pected to be of long-continued and indefinite                    | 0     | ١                  | 10  | 0      | Client doesn't know       |
| 1     | ration and substantially impairs ability to live                 | 0     | <br>  <sub>Y</sub> | ⁄es -   | 0      | Client refused            |
| ind   | ependently?  | )     | Ι΄                 |   | 0      | Data not collected        |



| DEVELOPMENTAL | DISABILITY | [All Clients] |
|---------------|------------|---------------|

| 0 | No  | 0 | Client doesn't know |
|---|-----|---|---------------------|
| 0 |     |   | Client refused      |
|   | Yes | 0 | Data not collected  |

# **CHRONIC HEALTH CONDITION** [All Clients]

| 0  | No  |   |                    |   | Client doesn't know |  |  |
|--|---|---|--------------------|---|---------------------|--|--|
|  | Voc   |   |                    | 0 | Client refused      |  |  |
| 0  | Yes   | 0 | Data not collected |   |                     |  |  |
| IF "YES" TO CHRONIC HEALTH CONDITION – SPECIFY     |   |   |                    |   |                     |  |  |
| Exp  | pected to be of long-continued and indefinite | 0 | No                 | 0 | Client doesn't know |  |  |
| duration and substantially impairs ability to live |   |   | Voc                | 0 | Client refused      |  |  |
| independently?                                     |   | 0 | Yes                | 0 | Data not collected  |  |  |

### **HIV-AIDS** [All Clients]

| 0 | No  | 0 | Client doesn't know |
|---|-----|---|---------------------|
| 0 | Yes | 0 | Client refused      |
|   |     | 0 | Data not collected  |

### **MENTAL HEALTH DISORDER** [All Clients]

| 0  | No   |   |                    |   | Client doesn't know |  |  |  |
|--|--|---|--------------------|---|---------------------|--|--|--|
| . Vee  |  |   |                    | 0 | Client refused      |  |  |  |
| 0  | Yes  | 0 | Data not collected |   |                     |  |  |  |
| IF "   | IF "YES" TO MENTAL HEALTH DISORDER – SPECIFY |   |                    |   |                     |  |  |  |
|  |  | 0 | No                 | 0 | Client doesn't know |  |  |  |
| Expected to be of long-continued and indefinite duration and substantially impairs ability to live independently |  |   | Voo                | 0 | Client refused      |  |  |  |
|  |  |   | Yes                | 0 | Data not collected  |  |  |  |

# SUBSTANCE USE DISORDER [All Clients]

| 0  | No No  |   |     |   | Both alcohol & drug use disorders |  |  |  |
|--|--|---|-----|---|-----------------------------------|--|--|--|
|  | Alachal was dispuden   |   |     | 0 | Client doesn't know               |  |  |  |
| 0  | Alcohol use disorder   |   |     |   | Client refused                    |  |  |  |
| 0  | Drug use disorder  |   |     |   | Data not collected                |  |  |  |
|  | IF "ALCOHOL USE DISORDER" "DRUG USE DISORDER" OR "BOTH ALCOHOL AND DRUG USE DISORDERS" – SPECIFY |   |     |   |                                   |  |  |  |
| Exp  | ected to be of long-continued and indefinite duration  | 0 | No  | 0 | Client doesn't know               |  |  |  |
| and substantially impairs ability to live independently? |  | 0 | Yes | 0 | Client refused                    |  |  |  |

# **INCOME FROM ANY SOURCE** [Head of Household and Adults]

| 0 | No  | 0 | Client doesn't know |
|---|-----|---|---------------------|
| 0 | Yes | 0 | Client refused      |
|   |     | 0 | Data not collected  |



| IF " | IF "YES" TO INCOME FROM ANY SOURCE – INDICATE ALL SOURCES THAT APPLY |        |     |  |        |  |  |  |  |  |
|------|--|--------|-----|--|--------|--|--|--|--|--|
| Inc  | ome Source   | Amount | Inc | ome Source                                     | Amount |  |  |  |  |  |
| 0    | Earned Income  |        | 0   | Temporary Assistance for Needy Families (TANF) |        |  |  |  |  |  |
| 0    | Unemployment Insurance   |        | 0   | General Assistance (GA)                        |        |  |  |  |  |  |
| 0    | Supplemental Security Income (SSI)                                   |        | 0   | Retirement Income from Social Security         |        |  |  |  |  |  |
| 0    | Social Security Disability Insurance (SSDI)                          |        | 0   | Pension or Retirement Income from a Former Job |        |  |  |  |  |  |
| 0    | VA Service-Connected Disability Compensation                         |        | 0   | Child Support                                  |        |  |  |  |  |  |
| 0    | VA Non-Service-Connected Disability Pension                          |        | 0   | Alimony and Other<br>Spousal Support           |        |  |  |  |  |  |
| 0    | Private Disability Insurance   |        | 0   | Other Income source                            |        |  |  |  |  |  |
| 0    | Worker's Compensation  |        |     |  |        |  |  |  |  |  |
| Tota | al Monthly Income for Individual:                                    |        |     |  |        |  |  |  |  |  |

# RECEIVING NONCASH BENEFITS [Head of Household and Adults]

| 0  | No  |   | 0              | Client doesn't know |                    |
|--|---|---|----------------|---------------------|--------------------|
| . Vac  |   | 0 | Client refused |                     |                    |
| 0  | Yes   |   |                | 0                   | Data not collected |
| IF "YES" TO NONCASH BENEFITS – INDICATE ALL SOURCES THAT |   |   | S THAT A       | APPL'               | Y                  |
| 0  | Supplemental Nutrition Assistance Program (SNAP)                              | 0 | TANF Ch        | ildcar              | e Services         |
| 0  | Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) | 0 | TANF Tra       | anspo               | rtation Services   |
| 0  | Other Non-Cash Benefit  | 0 | Other TA       | NF-fu               | nded services      |

# **COVERED BY HEALTH INSURANCE** [All Clients]

| 0    | No   |      |                   | 0              | Client doesn't know  |
|------|--|------|-------------------|----------------|----------------------|
|      | · Yes  |      | 0                 | Client refused |                      |
| O    |  |      |                   | 0              | Data not collected   |
| IF " | YES" TO HEALTH INSURANCE HEALTH INSURAN        | CE C | OVERAG            | E DE           | TAILS                |
| 0    | MEDICAID                                       | 0    | Employ<br>Insuran |                | ovided Health        |
| 0    | MEDICARE                                       | 0    | Insuran<br>COBRA  |                | tained through       |
| 0    | State Children's Health Insurance (SCHIP)      | 0    | Private           | Pay F          | lealth Insurance     |
| 0    | Veteran's Administration (VA) Medical Services | 0    | State H           | ealth          | Insurance for Adults |
| 0    | Other (specify)                                | 0    | Indian F          | lealth         | Services Program     |



# **EDUCATION INFORMATION** [All Clients 18+]

| IACT | <b>GRADE</b> | COMDI | ETED   |
|------|--------------|-------|--------|
| LASI | GRADE        | COMP  | _C   C |

| 0 | Less than Grade 5                         | 0 | Associate's degree       |
|---|---|---|--------------------------|
| 0 | Grades 5-6                                | 0 | Bachelor's degree        |
| 0 | Grades 7-8                                | 0 | Graduate degree          |
| 0 | Grades 9-11                               | 0 | Vocational certification |
| 0 | Grade 12 / High school diploma            | 0 | Client doesn't know      |
| 0 | School program does not have grade levels | 0 | Client refused           |
| 0 | GED                                       | 0 | Data not collected       |
| 0 | Some college                              |   |                          |

#### **CURRENTLY ATTENDING COLLEGE/UNIVERSITY**

| 0 | Not Currently Attending | 0 | Academically Disqualified |
|---|-------------------------|---|---------------------------|
| 0 | Attending Full Time     | 0 | Client doesn't know       |
| 0 | Attending Part Time     | 0 | Client refused            |

| 0 | Less than Grade 5                         | 0 | Associate's degree       |
|---|---|---|--------------------------|
| 0 | Grades 5-6                                | 0 | Bachelor's degree        |
| 0 | Grades 7-8                                | 0 | Graduate degree          |
| 0 | Grades 9-11                               | 0 | Vocational certification |
| 0 | Grade 12 / High school diploma            | 0 | Client doesn't know      |
| 0 | School program does not have grade levels | 0 | Client refused           |
| 0 | GED                                       | 0 | Data not collected       |

#### NAME OF COLLEGE/UNIVERSITY

| 0 | De Anza College           | 0 | West Valley College               |
|---|---------------------------|---|-----------------------------------|
| 0 | Evergreen Valley College  | 0 | Other Bay Area College/University |
| 0 | Foothill College          | 0 | Other CA College/University       |
| 0 | Gavilan College           | 0 | Other College/University          |
| 0 | Mission College           | 0 | Other Vocational Program          |
| 0 | San Jose City College     | 0 | Client doesn't know               |
| 0 | San Jose State University | 0 | Client refused                    |
| 0 | Santa Clara University    | 0 | Data not collected                |
| 0 | Stanford University       |   |                                   |

#### **EXPECTED COMPLETION YEAR**

| Month | Dav | Year |
|-------|-----|------|



#### **WELL-BEING**

| 0 | Strongly disagree          | 0 | Strongly agree      |
|---|----------------------------|---|---------------------|
| 0 | Somewhat disagree          | 0 | Client doesn't know |
| 0 | Neither agree nor disagree | 0 | Client refused      |
| 0 | Somewhat agree             | 0 | Data not collected  |

#### CLIENT PERCEIVES THEY HAVE SUPPORT FROM OTHERS WHO WILL LISTEN TO

PROBLEMS [Head of Household]

| 0 | Strongly disagree          | 0 | Strongly agree      |
|---|----------------------------|---|---------------------|
| 0 | Somewhat disagree          | 0 | Client doesn't know |
| 0 | Neither agree nor disagree | 0 | Client refused      |
| 0 | Somewhat agree             | 0 | Data not collected  |

#### CLIENT PERCEIVES THE HAVE A TENDENCY TO BOUNCE BACK AFTER HARD TIMES

[Head of Household]

| 0 | Strongly disagree          | 0 | Strongly agree      |
|---|----------------------------|---|---------------------|
| 0 | Somewhat disagree          | 0 | Client doesn't know |
| 0 | Neither agree nor disagree | 0 | Client refused      |
| 0 | Somewhat agree             | 0 | Data not collected  |

## CLIENT'S FREQUENCY OF FEELING NERVOUS, TENSE, WORRIED, FRUSTRATED, OR

AFRAID [Head of Household]

| 0 | Not at all            | 0 | At least every day  |
|---|-----------------------|---|---------------------|
| 0 | Once a month          | 0 | Client doesn't know |
| 0 | Several times a month | 0 | Client refused      |
| 0 | Several times a week  | 0 | Data not collected  |

#### **GENERAL HEALTH STATUS**

| 0 | Excellent | 0 | Client doesn't know |  |
|---|-----------|---|---------------------|--|
| 0 | Very Good | 0 | Client refused      |  |
| 0 | Fair      | 0 | Data not collected  |  |
| 0 | Poor      |   |                     |  |

### **CONTACT INFORMATION** [Optional- can be entered in Contact Tab]

| Address Type     |  |
|------------------|--|
| Name             |  |
| Address (line 1) |  |
| Address (line 2) |  |
| City             |  |



| State           |   |     |   |    |
|-----------------|---|-----|---|----|
| Zip Code        |   |     |   |    |
| Phone (#1)      |   |     |   |    |
| Phone (#2)      |   |     |   |    |
| Private         | 0 | Yes | 0 | No |
| Active Location | 0 | Yes | 0 | No |
| Location Date   |   |     |   |    |
| Note            |   |     |   |    |

\_\_\_\_

Signature of applicant stating all information is true and correct Date