**CLARITY HMIS: KC- MINIMUM PROJECT EXIT FORM**

**Use block letters for text and bubble in the appropriate circles.**

**Please complete a separate form for each household member.**

**CLIENT NAME OR IDENTIFIER:***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

# **PROJECT EXIT DATE**​ [All Individual/Clients]

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |  |  *­*  |  |  |  *­*  |  |  |  |  |

 Month DayYear

#

# **DESTINATION** [All Individual/Clients]

|  |  |  |  |
| --- | --- | --- | --- |
| ○ | Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) | ○ | Moved from one HOPWA funded project to HOPWA PH |
| ○ | Emergency shelter, including hotel or motel paid for with emergency shelter voucher, or RHY-funded Host Home shelter  | ○ | Moved from one HOPWA funded project to HOPWA PH |
| ○ | Safe Haven | ○ | Rental by client, with GPD TIP housing subsidy  |
| ○ | Foster care home or foster care group home | ○ | Rental by client, with VASH housing subsidy |
| ○ | Hospital or other residential non-psychiatric medical facility | ○ | Permanent housing (other than RRH) for formerly homeless persons |
| ○ | Jail, prison or juvenile detention facility  | ○ | Rental by client, with RRH or equivalent subsidy |
| ○ | Long-term care facility or nursing home  | ○ | Rental by client, with HCV voucher (tenant or project based) |
| ○ | Psychiatric hospital or other psychiatric facility | ○ | Rental by client in a public housing unit |
| ○ | Substance abuse treatment facility or detox center | ○ | Rental by client, no ongoing housing subsidy |
| ○ | Residential project or halfway house with no homeless criteria | ○ | Rental by client, with other ongoing housing subsidy |
| ○ | Hotel or motel paid for without emergency shelter voucher | ○ | Owned by client, with ongoing housing subsidy |
| ○ | Transitional housing for homeless persons (including homeless youth) | ○ | Owned by client, no ongoing housing subsidy |
| ○ | Host Home (non-crisis) | ○ | No exit interview completed  |
| ○ | Staying or living with friends, temporary tenure (e.g. room, apartment or house) | ○ | Other *(Specify)*: |
| ○ | Deceased |
| ○ | Staying or living with family, temporary tenure (e.g. room, apartment or house) | ○ | Client doesn’t know |
| ○ | Staying or living with family, permanent tenure | ○ | Client refused |
| ○ | Staying or living with friends, permanent tenure | ○ | Data not collected |

|  |
| --- |
| **\*If Destination is “Place not meant for habitation”** |
| **Is household’s destination living situation in a vehicle?** | **○** | No  | ○ | Client doesn’t know  |
| **○** | Yes  | ○ | Client refused  |
| ○ | Data not collected  |
| If “Yes”, please select Vehicle type |
| ○ | Van | ○ | Client Doesn't Know |
| ○ | Automobile/Car | ○ | Client Refused  |
| ○ | Camper/RV | ○ | Data Not Collected  |

|  |
| --- |
| **If Destination is permanent housing** |

# **CITY OF PERMANENT HOUSING LOCATION**

|  |  |  |  |
| --- | --- | --- | --- |
| ○ | Unincorporated King County (includes any community not otherwise listed) | ○ | Medina |
| ○ | Algona | ○ | Mercer Island |
| ○ | Auburn | ○ | Milton |
| ○ | Beaux Arts | ○ | Newcastle |
| ○ | Bellevue | ○ | Normandy Park |
| ○ | Black Diamond | ○ | North Bend |
| ○ | Bothell | ○ | Pacific |
| ○ | Burien | ○ | Redmond |
| ○ | Carnation | ○ | Renton |
| ○ | Clyde Hill | ○ | Sammamish |
| ○ | Covington | ○ | Sea Tac |
| ○ | Des Moines | ○ | Seattle |
| ○ | Duvall | ○ | Shoreline |
| ○ | Enumclaw | ○ | Skykomish |
| ○ | Federal Way | ○ | Snoqulamie |
| ○ | Hunts Point | ○ | Tukwila |
| ○ | Issaquah | ○ | Woodinville |
| ○ | Kenmore | ○ | Yarrow Point |
| ○ | Kent | ○ | Washington State (outside of King County) |
| ○ | Kirkland  | ○ | Outside of Washington State |
| ○ | Lake Forest Park | ○ | Client Doesn't Know |
| ○ | Maple Valley | ○ | Client Refused  |
| ○ | Data Not Collected  |

**CONTACT INFORMATION** *[Optional- can be entered in Location Tab]*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Phone Number  |   |   |   |  ­  |   |   |   |  ­  |   |   |   |   |   |
| Email  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **Current Address (if applicable)** |   |   |   |   |   |   |   |   |   |   |
| Street  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| City  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| State  |   |   |   |   |   |   |   |   | Zip Code |   |   |   |   |   |

***If applicable:***

 **Signature of applicant stating all information is true and correct Date**